

AGENDA

NICOLLET SOIL AND WATER CONSERVATION DISTRICT

Wednesday, May 6th, 2026

8:30 A.M.

501 7th Street
Nicollet, MN 56074

- I. Call to Order
- II. Audience Participation
- III. Review of agenda: Additions – Cancellations
- IV. Minutes of March 4th, 2026 Meeting
- V. Bills Paid: March & April 2026
- VI. Treasurer's Report: March & April 2026
- VII. Old Business
- VIII. New Business
 - 1. Update on RCPP Soil Health Program
 - 2. 2026 Supervisor Elections May 19th – June 2nd
 - 3. Water Storage Grant St. Peter Wellhead Area
 - 4. MACDE Administrative Conference – Walker MN June 16th – 18th
 - 5. Area 6 Supervisors Meeting June 25th North Mankato SCSC Registration 8:30 AM
 - 6. 1W1P Mankato – Watershed Joint Powers Agreement
- IX. NRCS Report
- X. FSA Report
- XI. 1W1P Reports
- XII. Supervisor & Staff Report
- XIII. Other Business
- XIV. Next Meeting
- XV. Adjourn



NICOLLET SOIL AND WATER CONSERVATION DISTRICT

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MINNESOTA SOIL AND WATER CONSERVATION DISTRICTS

Minutes of the Nicollet Soil and Water Conservation District, 501 7th Street, Nicollet, Minnesota,
May 6th, 2026.

Meeting was called to order by Chair – Hermanson at 8:30 A.M.

Members Present: Chair, Don Hermanson
 Vice Chair, John Kral
 Treasurer, Tim Braun
 Secretary, Eric Annexstad
 Member, John Luepke

Others Present: District Manager, Kevin Ostermann
 District Technician, Blake Honetschlager
 District Technician, Mackenzie Bratsch
 County Commissioner, Kurt Zins - Absent
 NRCS, Brandon Berndt
 FSA, Brad Flatin - Absent

Upon a motion by Luepke and seconded by Annexstad, it was moved to approve the agenda.
Ayes Annexstad, Braun, Hermanson, Kral, Luepke. Carried.

Upon a motion by Luepke and seconded by Braun, it was moved to approve the minutes of the
March 4th, 2026 meeting. Ayes Annexstad, Braun, Hermanson, Kral, Luepke. Carried.

Upon a motion by Kral, and seconded by Annexstad, it was moved to approve paid bills for
April 2026 & May 2026. Ayes Annexstad, Braun, Hermanson, Kral, Luepke. Carried.

Upon a motion by Annexstad and seconded by Luepke, it was moved to approve the April 2026
& May 2026 Treasurers' Report, subject to audit. Ayes Annexstad, Braun, Hermanson, Kral,
Luepke. Carried.

Old Business: None

New Business:

RCPP Update: Staff gave a update on all the approved contracts for RCPP and payments that have been made today. The staff did find one more mentor to fill the TSA RCPP mentorship program. Upon a motion by Braun and seconded by Luepke, it was moved to approve Martin Mogenson as a mentor for the TSA mentorship program. Ayes Annexstad. Braun, Hermanson, Kral, Luepke. Carried.

2026 Supervisors Election

The District 2 & 5 Supervisor Board positions are up in 2026. The filing period is May 19th through June 2nd.

2026 Clean Water Grant: Staff updated the board on the progress that has been completed on the CD33-A Water Storage and Treatment Modeling Project.

MACDE Administrative Conference June 16th -18th, Walker MN: Upon a motion by Luepke and seconded by Kral, it was moved to approve all expenses for the District Manager to attend the conference on June 16th – June 18th in Walker MN. Ayes Annexstad. Braun, Hermanson, Kral, Luepke. Carried.

Area 6 Supervisors Meeting June 25th North Mankato: Upon a motion by Annexstad and seconded by Kral, it was moved to allow supervisors and staff to attend. Ayes Annexstad. Braun, Hermanson, Kral, Luepke. Carried.

Middle Minnesota River Mankato 1W1P Agreement: Upon a motion by Braun and seconded by Kral, it was moved to enter into the Middle Minnesota River Mankato 1W1P Agreement. Ayes Annexstad. Braun, Hermanson, Kral, Luepke. Carried.

Supervisor & Staff Report: Staff reports are attached.

NRCS Report: EQIP Local Work Group Meeting set for June 3rd at 9:00. 1 EQIP contract and 1 CSP Contract for Nicollet County has been approved for funding.

FSA Report: None

Other Business: None

Next Meeting: June 3rd, 2026, at 8:30 A.M.

Adjourn: A motion was made by Luepke and seconded by Kral to adjourn the meeting. Meeting Adjourned at 10:15 A.M. Ayes Annexstad, Braun, Hermanson, Kral, Luepke. Carried

Approved: _____

Secretary

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