

AGENDA

NICOLLET SOIL AND WATER CONSERVATION DISTRICT

Wednesday, March 4th, 2026

8:30 A.M.

501 7th Street
Nicollet, MN 56074

- I. Call to Order
- II. Oath of Office
- III. Audience Participation
- IV. Review of agenda: Additions – Cancellations
- V. Minutes of January 7th, 2026 Meeting
- VI. Bills Paid: January & February 2026
- VII. Treasurer's Report: February & March 2026
- VIII. Old Business
- IX. New Business
 1. 2026 South Central Technical Service Area Grant Match Contribution
 2. Cost Share
 3. Update on RCCP Soil Health Program
 4. Legislative Briefing /Day at the Capitol – March 17 & 18
 5. Water Storage Grant St. Peter Wellhead Area
 - 6.
 - 7.
- X. MN Department of Ag. Water Quality Certification Program – Herman Bartsch
- XI. NRCS Report
- XII. FSA Report
- XIII. 1W1P Reports
- XIV. Supervisor & Staff Report
- XV. Other Business
- XVI. Next Meeting
- XVII. Adjourn

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