



## NICOLLET SOIL AND WATER CONSERVATION DISTRICT

424 South Minnesota Ave.  
ST. PETER, MN 56082  
TELEPHONE (507) 931-2550  
FAX (507) 931-3792

# MINNESOTA SOIL AND WATER CONSERVATION DISTRICTS

Minutes of the Nicollet Soil and Water Conservation District, 424 South Minnesota Avenue, St. Peter, Minnesota, August 31, 2011.

Meeting was called to order by Chairman Hohenstein at 6:00 P.M.

Members Present: Chair, William Hohenstein Vice-Chair, Eldon Brown  
Secretary, Bruce Hulke Treasurer, Robby Gieseke - Absent  
Member, John Kral

Others Present: District Manager, Kevin Ostermann  
District Technician, Blake Honetschlager  
NRCS District Conservationist, Jamie Rindels - Absent

Upon a motion by Hulke and seconded by Kral, it was moved to approve the agenda as presented. Ayes Brown, Hohenstein, Hulke, Kral. Carried

Upon a motion by Brown and seconded by Hulke, it was moved to approve the minutes of the August 10th, 2011 meeting. Ayes Brown, Hohenstein, Hulke, Kral. Carried

Upon a motion by Hulke and seconded by Kral, it was moved to approve 19 paid bills for August 2011 totaling \$11,768.94. Ayes Brown, Hohenstein, Hulke, Kral. Carried

### **Old Business: None**

**ATV/Trailer Purchase:** All board members reviewed all the quotes that were received for the purchase of a ATV and Trailer. Upon a motion by Hulke and seconded by Kral it was moved to go with the quote from Vetter's Sales and Service from Kasota for the ATV, Stoufer Auto Sales from Madison lake for the enclosed trailer. Ayes Brown, Hohenstein, Hulke, Kral. Carried

**State Cost Share 2009 Close Out:** Upon a motion by Kral and seconded by Brown, it was moved submit the report to BWSR for 2009 Cost Share close out. Ayes Brown, Kral, Hohenstein, Hulke. Carried

**2012 Budget Update:** The District Manager read the letter received from the Nicollet County Budget committee stated that the SWCD would only be funded \$50,000 for 2012.

**2012 Nicollet County Fair:** Blake gave a update on how the 2011 Nicollet County Fair went.

**Natural Resource Conservation Service Report (NRCS):** see attached report

**Staff & Other Reports:**

John Kral reported on the Area 6 meeting held in June.

**Next Meeting:** October 5th, 2011 at 6:00 P.M.

**Adjourn:** Upon a motion by Brown and seconded by Hulke, it was moved to adjourn the meeting. Ayes Brown, Hohenstein, Hulke, Kral. Carried. Meeting adjourned at 7:05 P.M.

Approved: November 2, 2011

---

Secretary